



The Fifth Sunday in Lent

Sunday, March 17, 2024 at 8:00 a.m.

Holy Eucharist: Rite One

St. Stephen's Episcopal Church ☩ Richmond, Virginia

Welcome to St. Stephen's Church. We are so glad you are here. This service of Holy Eucharist follows the order found in the Book of Common Prayer (the red book in the pew rack) beginning on page 323. This bulletin provides page numbers and other information to guide you through the service.

The Word of God

A Penitential Order	<i>Please kneel as you are able.</i>	The Book of Common Prayer, page 319
The Decalogue		page 317
Trisagion		page 324
The Collect of the Day	<i>Found on page 3.</i>	
The First Lesson	<i>Found on page 3; please sit.</i>	
The Psalm	<i>Found on page 3; please remain seated and read responsively.</i>	
The Gospel	<i>Found on page 3-4; please stand.</i>	
The Sermon	<i>Please sit.</i>	
The Nicene Creed	<i>Please stand.</i>	page 326
The Prayers of the People	<i>Please kneel as you are able.</i>	pages 328-330
The Peace	<i>Please stand.</i>	page 332
Welcome and Announcements	<i>Please sit.</i>	

The Holy Communion

At the Presentation of Alms

To give electronically, please scan the QR code.



*All things come of thee, O Lord.
And of Thine own have we given thee.*

The Great Thanksgiving *Please stand.*

Please kneel after the Sanctus.

pages 340-343

The Lord's Prayer

page 336

The Breaking of the Bread

page 337

The Prayer of Humble Access

page 337

The Distribution of Holy Communion

All are welcome at the altar in this place. Communion is distributed at the Communion rail in the Chapel of the Holy Spirit, and you may stand or kneel to receive. To receive Communion, place your hands together, palms up. You may consume the bread and then drink from the wine in the larger chalice. If you prefer to "intinct" or touch the edge of your bread to the wine, please use the smaller cup. Gluten-free wafers are available upon request. If you prefer to receive a blessing, cross your arms against your chest. If you need us to bring the sacrament to you, please let the usher know.

The Post-Communion Prayer

page 339

The Blessing and Dismissal

page 339-340

The Collect and Readings

The Fifth Sunday in Lent

The Collect of the Day

The Book of Common Prayer, page 167

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson Jeremiah 31:31-34 *Please sit.*

Reader A Reading from the Book of Jeremiah.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People **Thanks be to God.** *A period of silence is kept.*

Psalm 51:1-13 *Said responsively by whole verse, seated.*

Prayer Book, page 656

1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.

**2 Wash me through and through from my wickedness *
and cleanse me from my sin.**

3 For I know my transgressions, *
and my sin is ever before me.

**4 Against you only have I sinned *
and done what is evil in your sight.**

5 And so you are justified when you speak *
and upright in your judgment.

**6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.

**8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.

**10 Hide your face from my sins *
and blot out all my iniquities.**

11 Create in me a clean heart, O God, *
and renew a right spirit within me.

**12 Cast me not away from your presence *
and take not your holy Spirit from me.**

13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

Silence is kept.

The Gospel John 12:20-33 *Please stand and face the reader of the Gospel.*

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Memorials

The arrangements are given to the glory of God and in memory of Rosalind Turner Miller by Todd and Michelle Miller

Participants

CELEBRANT AND PREACHER: The Rev. William S. Stanley; READER AND CHALICE BEARER: Mary Ball

The Parish Prayer List

Becky Anthony, Rubylane Armstrong, Robert Baker, Elizabeth Bannerman, Lash Barksdale, Sandra Barnthouse, *Malcolm Bates*, Nancy Beale, Nancy Beeler, Kay Best, Christine Boeteger, Denise Bondy, Genie Borum, Viola Cleo Bradshaw, Liz Brengel, Elaine Brown, Pat Brown, Turner Bruneau, Sturges Bryan, Patti Bullen, Anne Moncure Call, Ethan Call, Ann Campbell, Scott Carnohan, Percy Cochran, Stephanie Coleman, Susan Collier, Caswell Cooke, Mary Cooke, Prior Cooper, Michelle Crim, the Most Rev. Michael Curry, Chris Davis, Nancy Davis, Bob Dibble, Ken Dibble, Mary Fish, Guy Frank, Frank Ginty, Grace, Rodger Hardy, Marion Hargrove, Marianne Harmuth, Reese Harrington, Judy Hart and Bob Bramson, Katie Hellebush, Mazie Elizabeth Henry, Bob Hines, King Charles III, Tom Hodges, Anna Hurdle, *Esther Hutchison*, Julie and Tom Imeson, Charles Johnson, the Rt. Rev. Shannon Johnston, Gouthum Karadi, the Katz family, Jane Kelly, Donna Kessler, Dana King, Margee Krebs, Hanns Kuttner, Caleb Lambert, Patricia Long, Brenda Lorenz, Genie Lucyk, Joy Luke, Margaret Lyle, Peggy Maguire, Nick Martina, Karen Matteo, Barbara Mathison, Michael McCabe, Stratton and Robin McCrady, Jenks McCorry, Melissa, Jack Miller, Mary Miller, Hoyt Minyard, Susan Minyard, Lee Mumford, Caroline Hughes Neal, Tolar Nolley, Anne P., Tricia Payne, Jim and Sarah Cooke Picton, Wilde Poole and family, Bob Pope, Bryson Raquet, Wick Raquet, Richard Rennolds, Marilynne Roberson, Linda Robinson, Paul Roper, Brenda Quinn, James Saunders and Harriet Covey, Frances Scales, T. Logan Scott, Charlie Seilheimer, Margie Sesler, Jane Settle, Aiden Thomas Smith, Josh Spain, Daniel & Charlene Spears, Reilly Starr, Joy Stevenson, Hew Stith, Regena Stith, Dorothy Suskind, Ron Swain, Jim Teachey, Will Thompson, Tim, Nelson Toebbe, Langdon Tollett, Kenneth Valke, Cordelia Vogel, Timothy W., Ozzie Wade, Suzanne Wallace, Baird Weisleder, Tom White, Betty Williams, Nelson Williams, Mary Wiltshire, Trevor Wingate, Karen Young, Margaret P. Young. **For those who have died, especially William Ivy Clapp. For our missionaries,** Heidi Schmidt and Monica Vega, and the people they serve in Argentina. **In the Anglican Cycle of Prayer,** we pray for *the Church in Wales*. **For the women, men, and staff of the City Jail. For racial reconciliation and healing. For ReWork Richmond. For an end to gun violence. For peace and reconciliation** in Haiti, Iraq, Israel/Palestine, North Korea, South Sudan, Syria, and Ukraine, and at our borders. **For those serving overseas in the military or diplomatic service:** Senior Airman Cooper Murphy, US Army Special Forces. *Names in italics were added to the prayer list this week. In order to keep our prayer list current and facilitate the intentionality and mindfulness with which we pray, we print names on the list for three months or less. If you would like for someone to remain on the list for more (or less) time, please call the office or email Mary Feldman at mfeldman@ststephensRVA.org.*

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